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| REV_E | DA SET & NEIGHBOURHOOD NOTIFICATION SET | 14/04/2023 | JR    |
| REV_D | DA SET AND NEIGHBOUR NOTIFICATION SET   | 23/05/2023 | JR    |
| REV_C | DA SET AND NEIGHBOUR NOTIFICATION SET   | 8/05/2023  | JR    |
| REV_B | DA SET AND NEIGHBOUR NOTIFICATION SET   | 1/05/2023  |       |
| REV_A | DA SET                                  | 19/04/2023 | JR    |



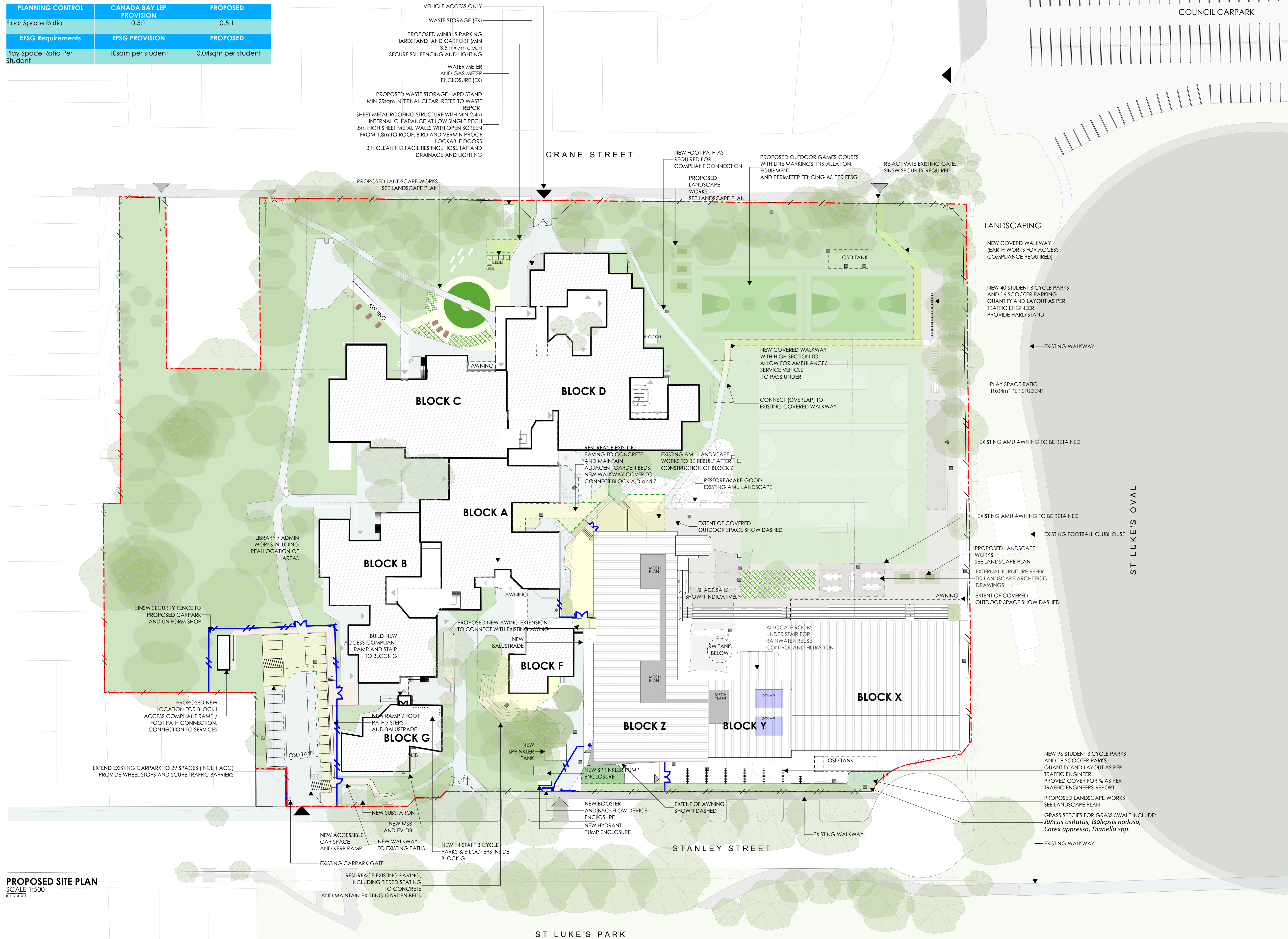
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DRAWING:  
**DEMOLITION PLAN**

|         |                |           |
|---------|----------------|-----------|
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| 1292    | DA CHS-JDH-001 | REV_E     |



| PLANNING CONTROL             | CANADA BAY IEP PROVISION | PROPOSED             |
|------------------------------|--------------------------|----------------------|
| Floor Space Ratio            | 0.5:1                    | 0.5:1                |
| EFSG Requirements            | EFSG PROVISION           | PROPOSED             |
| Play Space Ratio Per Student | 10sqm per student        | 10.04sqm per student |



**PROPOSED SITE PLAN**  
SCALE 1:500  
0 1 2 3 4 5

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**PROJECT:**  
**Concord High School**  
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ADDRESS:  
5 Stanley Street, Concord,  
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DRAWING:  
**PROPOSED SITE PLAN**

|   |                |                          |                |                           |
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| JOB NO: SHEET NO:<br><b>1292</b> DA CHS-JDH-002 |                |                          |                | REVISION:<br><b>REV E</b> |



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CRANE STREET

STANLEY STREET

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DRAWING:  
**SITE PLAN - NNP**



|                           |                             |                    |
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| REV_B | DA SET AND NEIGHBOUR NOTIFICATION SET   | 1/05/2023  |       |
| REV_A | DA SET                                  | 19/04/2023 | JR    |



- 1 RE-ACTIVATE EXISTING GATE
- 2 VEHICULAR ACCESS TO SCHOOL
- 3 PROPOSED MINIBUS PARKING
- 4 PROPOSED WASTE STORAGE HARD STAND AREA
- 5 OUTDOOR GAMES COURTS WITH LINE MARKINGS AND PERIMETER FENCING AS PER EFSG REQUIREMENTS
- 6 NEW COVERED WALKWAY HIGH SECTION TO ALLOW FOR AMBULANCE / SERVICE VEHICLES
- 7 13 STAFF BICYCLE PARKING INSIDE BLOCK G
- 8 HERITAGE LISTED GARDEN SPACE WITH MIX OF EXOTIC AND NATIVE SPECIES
- 9 NEW ART TO CELEBRATE LOCAL ABORIGINAL STORIES - SEATING AREA
- 10 NEW INFORMAL OUTDOOR LEARNING - OPEN TURF WITH SANDSTONE BILLETS INCORPORATED INTO EXISTING TURF MOUND
- 11 ARTIFICIAL TURF WITH CULTURAL FIRE BURNING PIT WITH SANDSTONE BILLET SEATS
- 12 MOVEABLE SEATING AREA
- 13 HERITAGE LISTED FIG TREES
- 14 NEW BUILDING
- 15 PROPOSED OSD
- 16 NEW GRASSED SWALE
- 17 NEW 96 BICYCLE PARKING & 16 SCOOTERS
- 18 NEW 40 STUDENT BICYCLE PARKING & 16 SCOOTERS
- 19 NEW SENSORY GARDEN
- 20 RESURFACE EXISTING PAVING AND TIERED PAVED SEATING TO CONCRETE
- 21 OUTDOOR TABLE TENNIS
- 22 RELOCATED EXISTING OUTDOOR FURNITURE
- 23 NEW BOOSTER AND BACKFLOW DEVICE ENCLOSURE NEW HYDRANT PUMP ENCLOSURE

LANDSCAPE PLAN  
SCALE 1:500

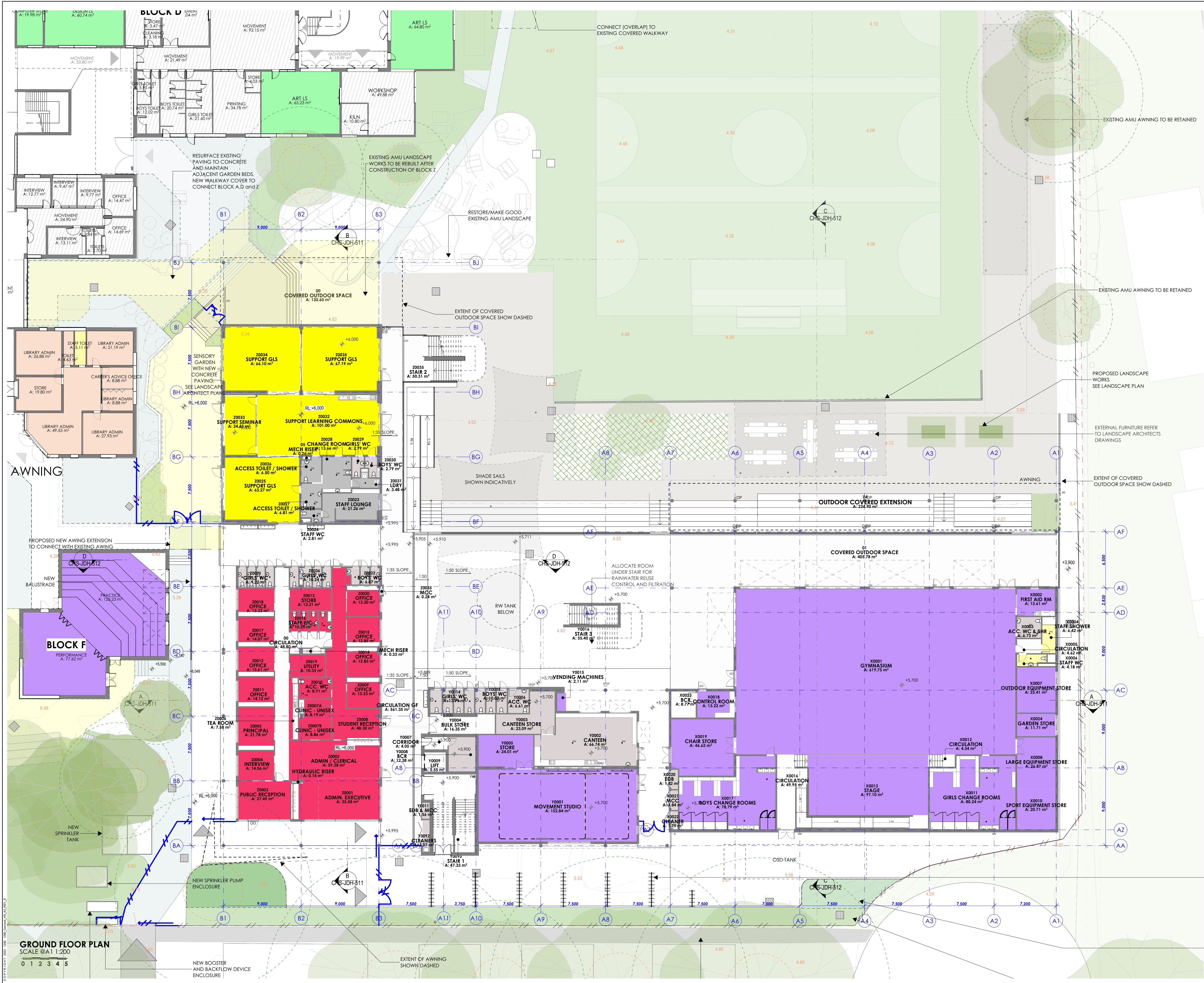
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DRAWING:  
**LANDSCAPE PLAN**

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| REV_B | DA SET & NEIGHBOUR NOTIFICATION SET     | 1/05/2023  | JR    |
| REV_A | DA SET                                  | 19/04/2023 | JR    |

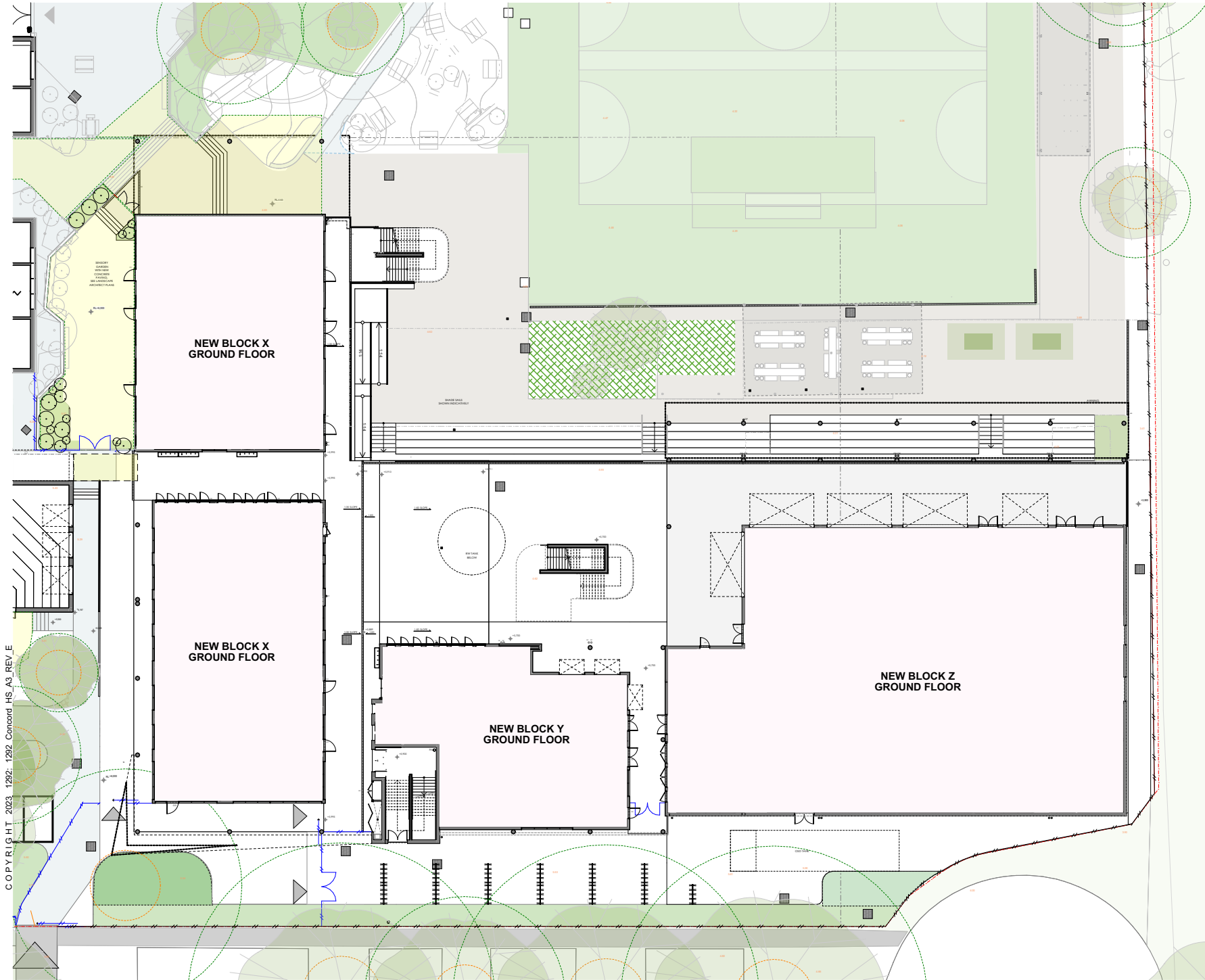
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**DRAWING:**  
**GENERAL ARRANGEMENT - GROUND  
FLOOR PLAN**

ISSUE DATE: 14/06/2023  
SCALE: @ A1  
DESIGNED/DRAWN: FM/JR  
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DRAWING:  
**GROUND FLOOR PLAN - NNP**



ISSUE DATE:  
14/06/2023

SCALE: SCALE 1:500  
@ A4 0 1 2 3 4 5

DESIGNED/DRAWN:  
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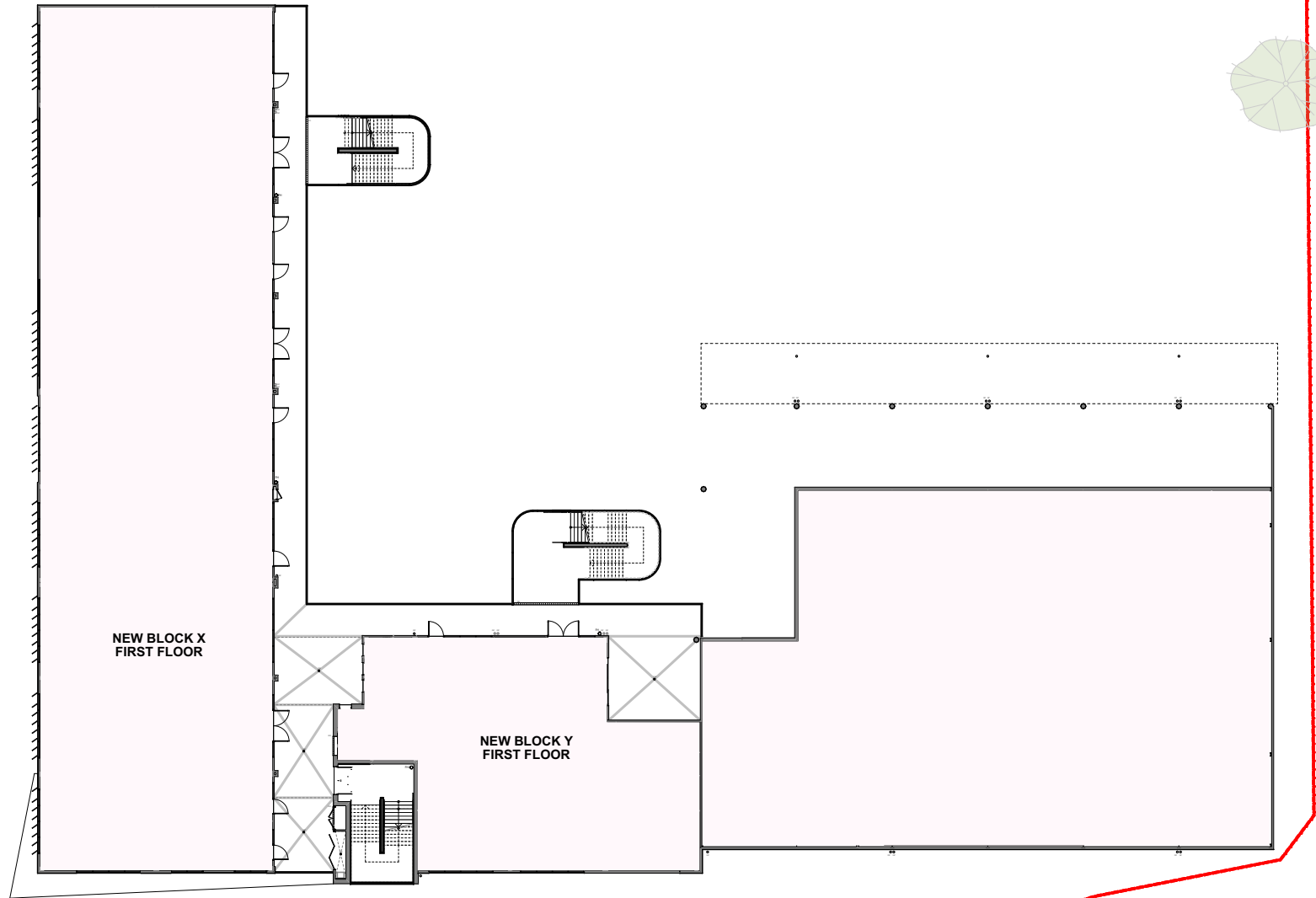
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**FIRST FLOOR PLAN - NNP**



ISSUE DATE:  
14/06/2023

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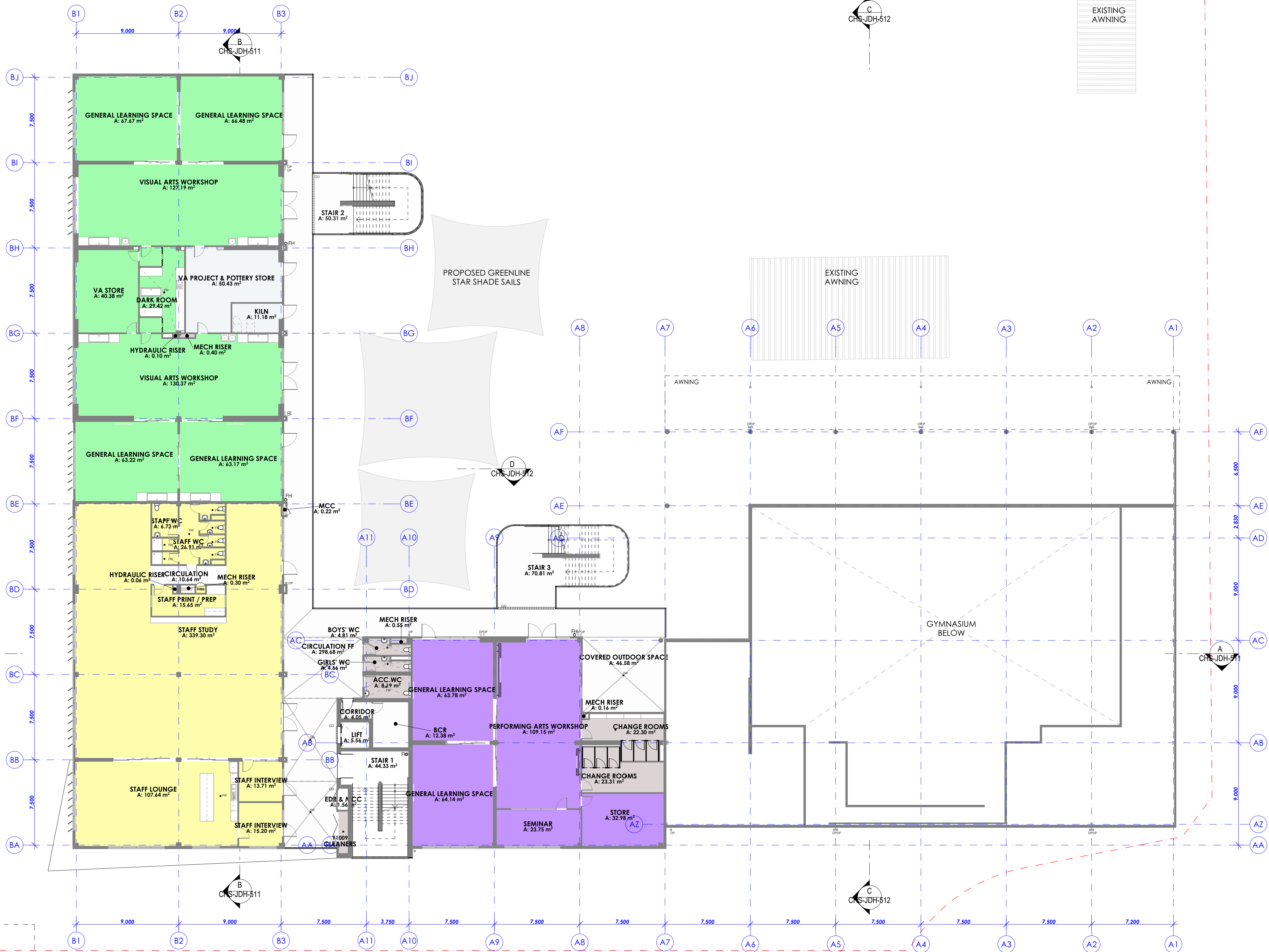
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| REV_B | DA SET AND NEIGHBOUR NOTIFICATION SET   | 1/05/2023  |       |
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FIRST FLOOR PLAN  
SCALE @A1 1:200  
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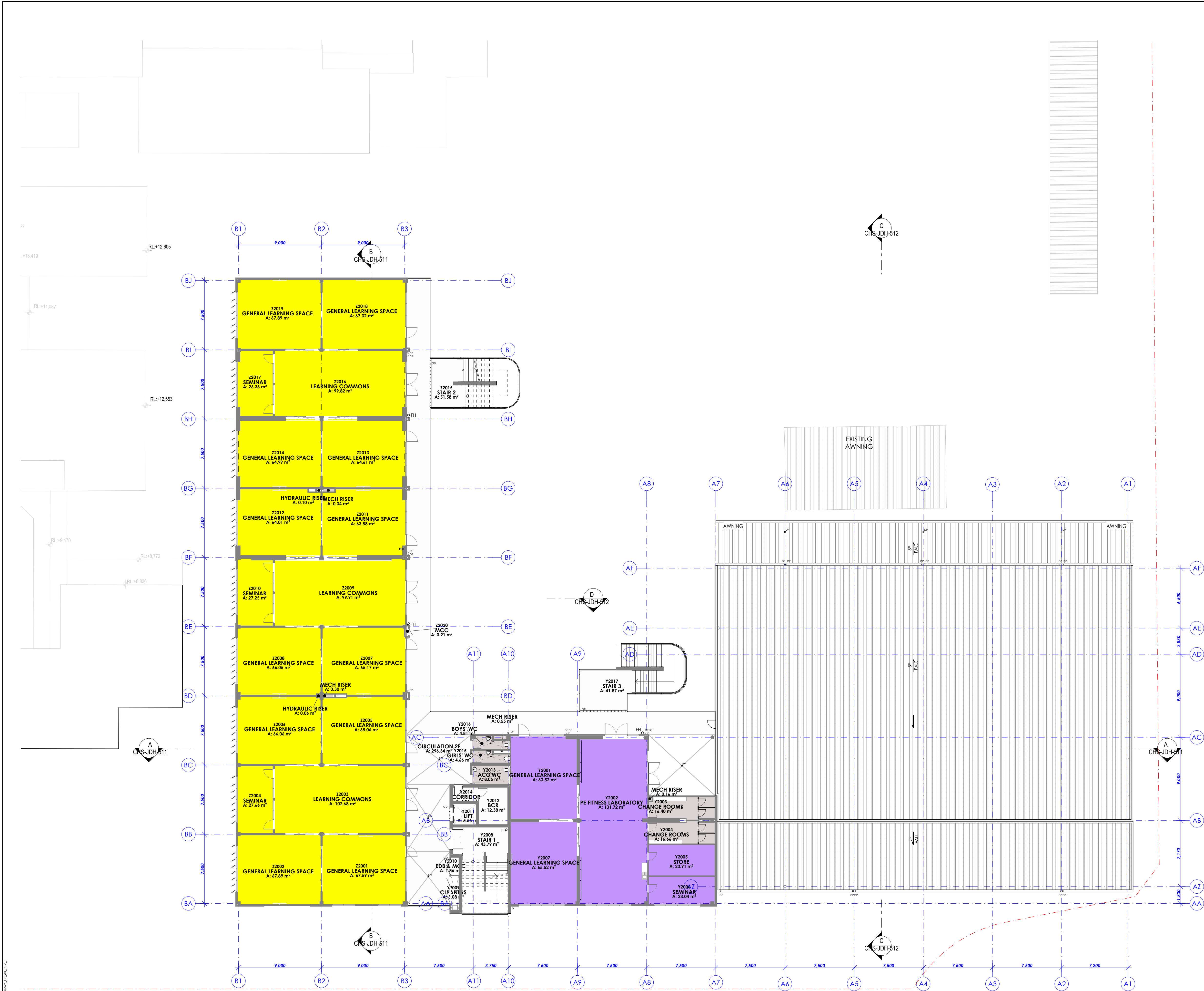
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**GENERAL ARRANGEMENT - FIRST FLOOR PLAN**

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SECOND FLOOR PLAN  
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| REV_A | DA SET                                  | 19/04/2023 | JR    |

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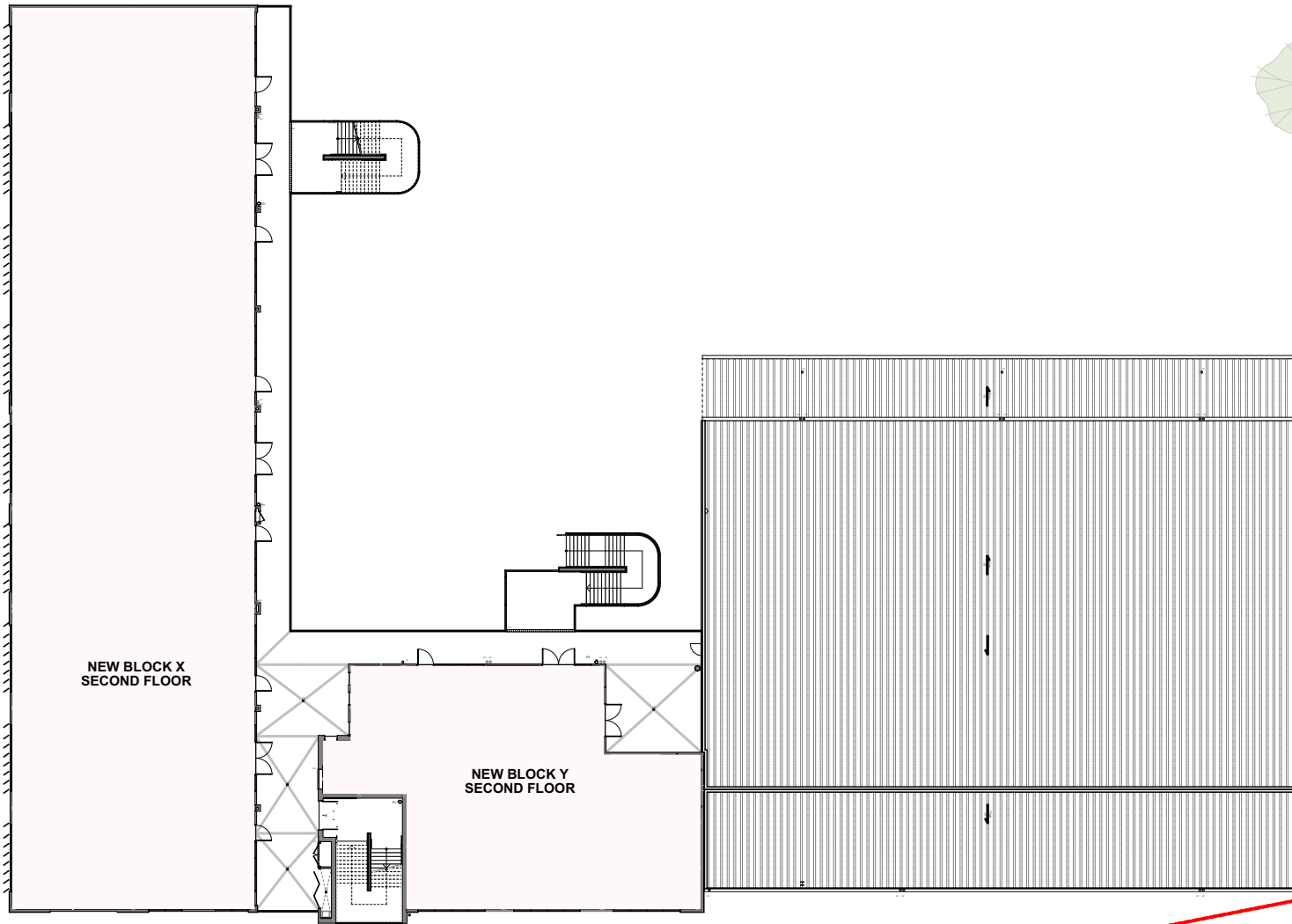
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DRAWING:  
**GENERAL ARRANGEMENT - SECOND  
FLOOR PLAN**

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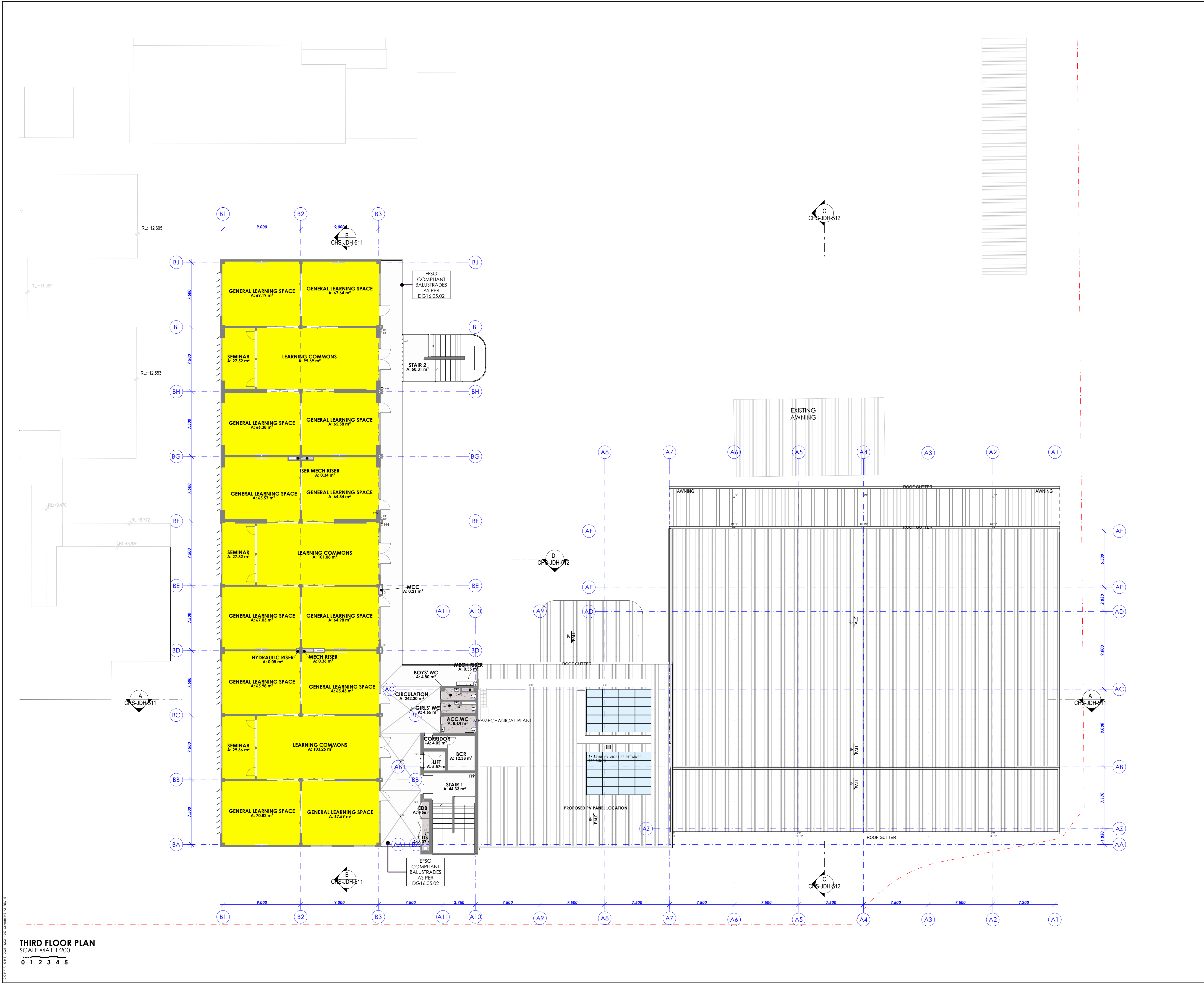
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**SECOND FLOOR PLAN - NNP**



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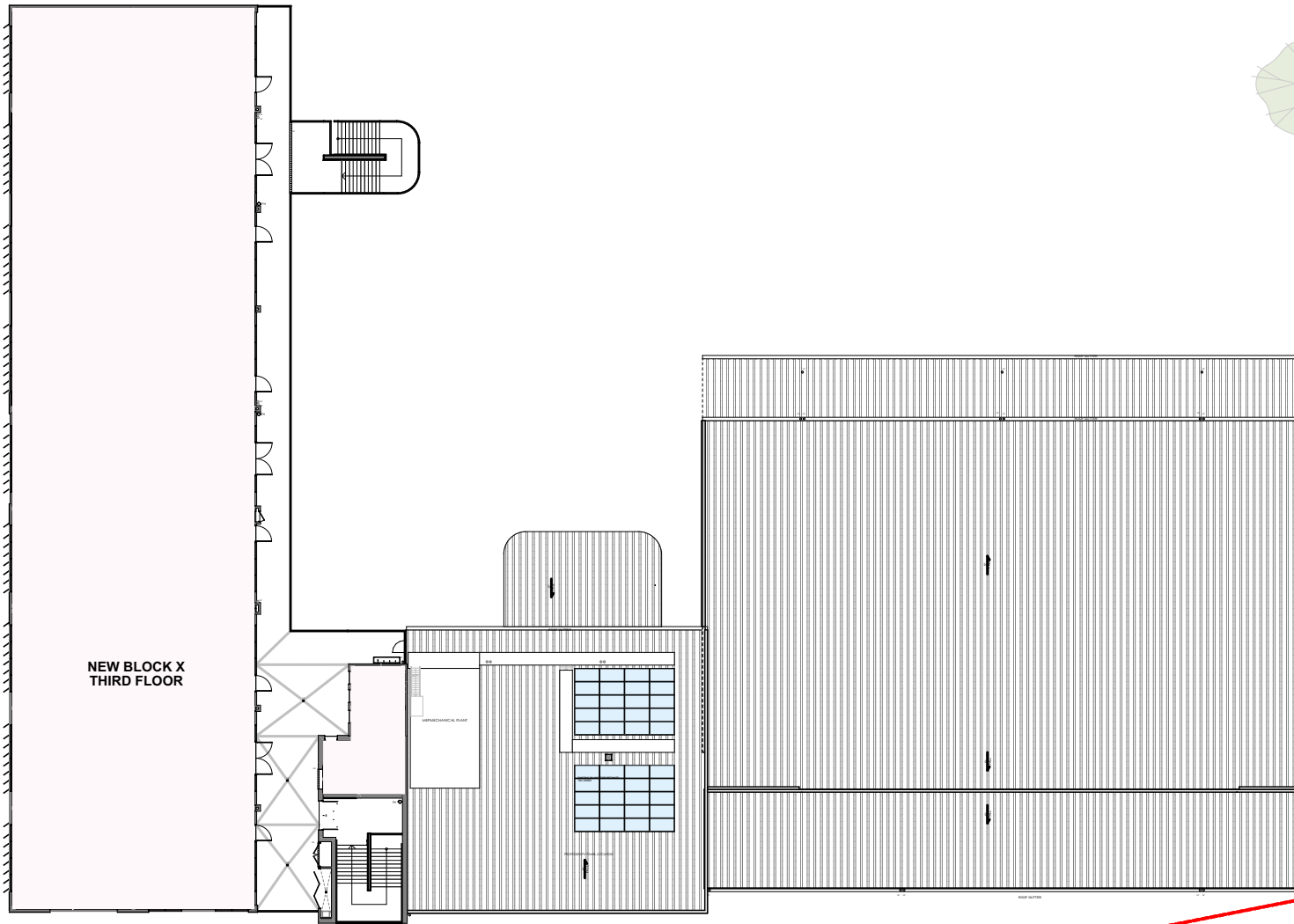
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**GENERAL ARRANGEMENT - THIRD FLOOR PLAN**

|  |                |                          |                |                    |
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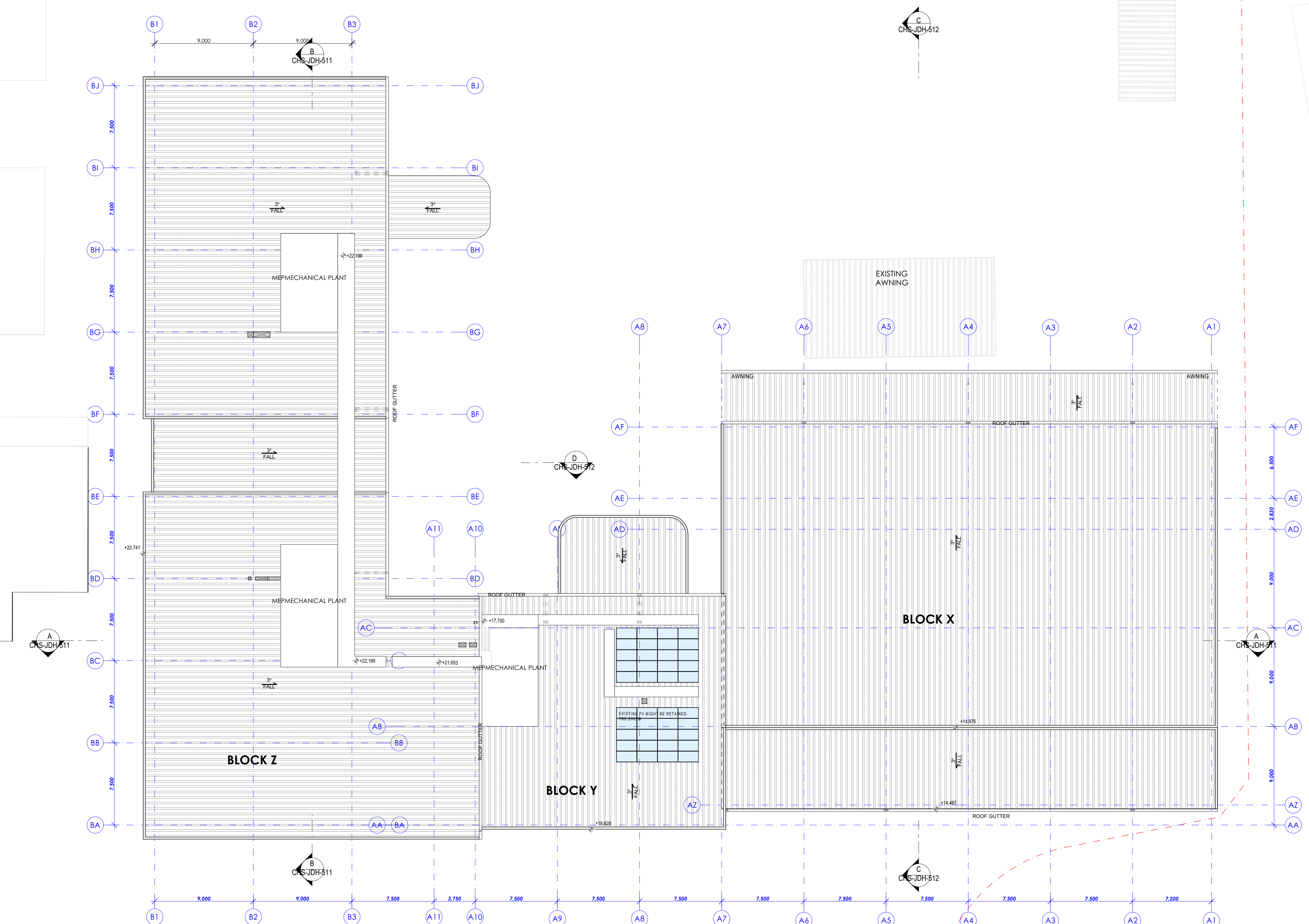
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| REV_A | DA SET                                  | 19/04/2023 | JR    |



ROOF PLAN  
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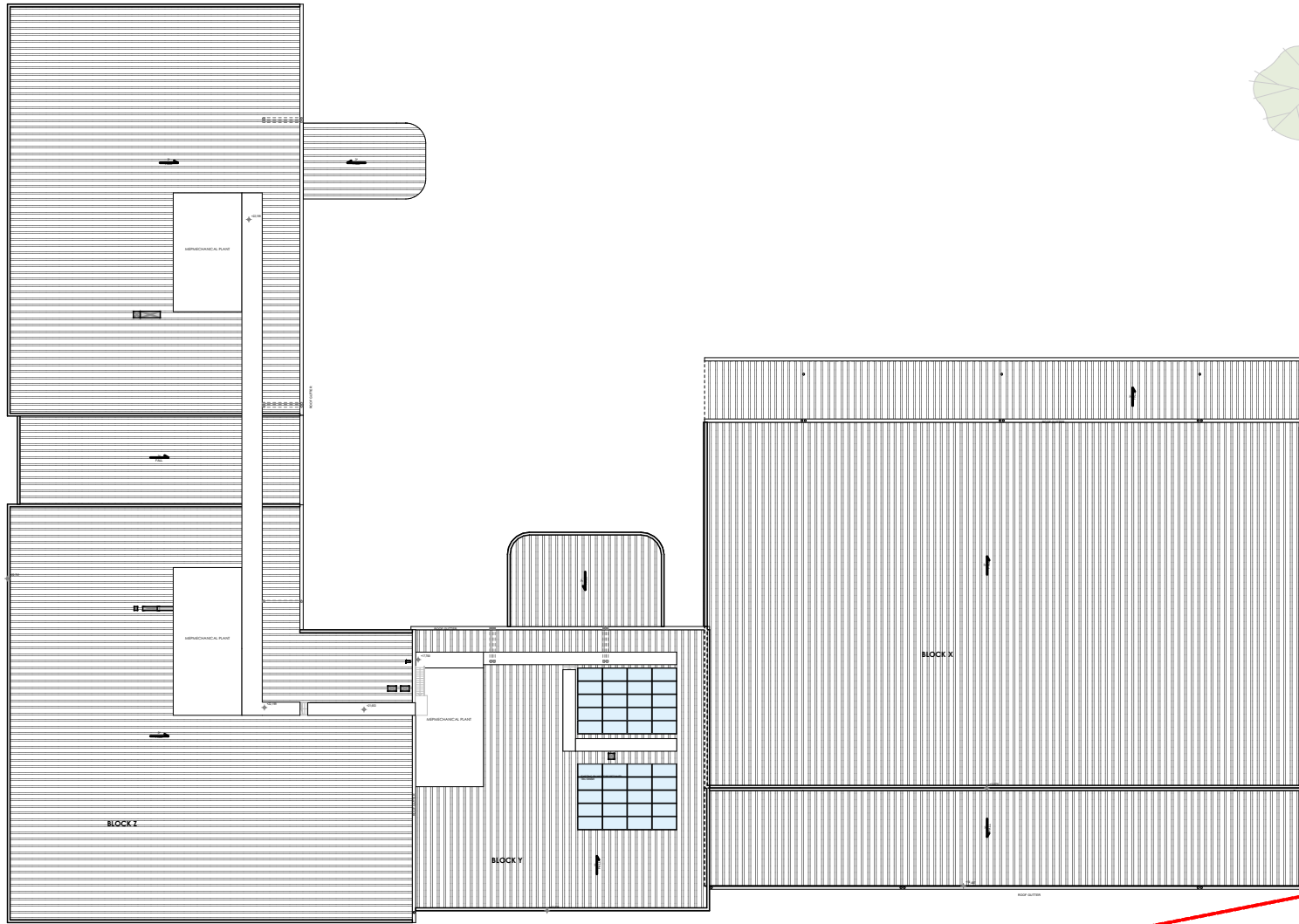
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DRAWING:  
**GENERAL ARRANGEMENT - ROOF FLOOR PLAN**

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| ISSUE DATE: | SCALE:         | DESIGNED/DRAWN: | CHECKED: | SHEET SIZE: |
| 14/06/2023  | @ A1           | FM/JR           | FM       | A1          |
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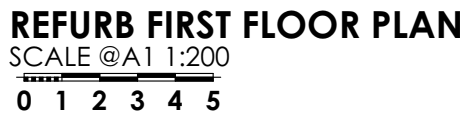
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CLIENT:  
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DRAWING:  
**ROOF PLAN - NNP**



|                           |   |                    |
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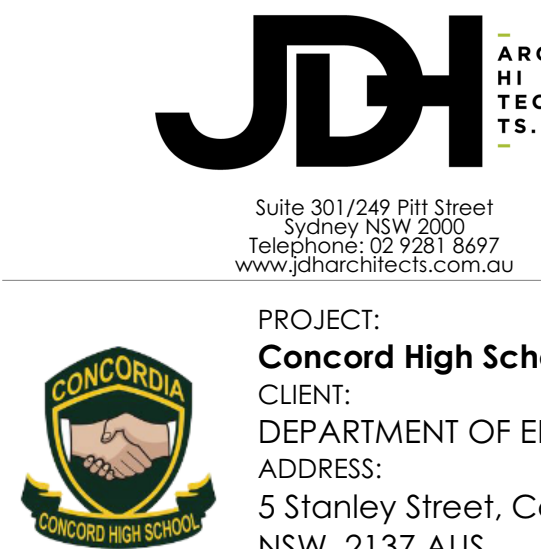
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| REV_C | DA SET & NEIGHBOUR NOTIFICATION SET     | 8/05/2023  | JR    |
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| REV_A | DA SET                                  | 19/04/2023 | JR    |



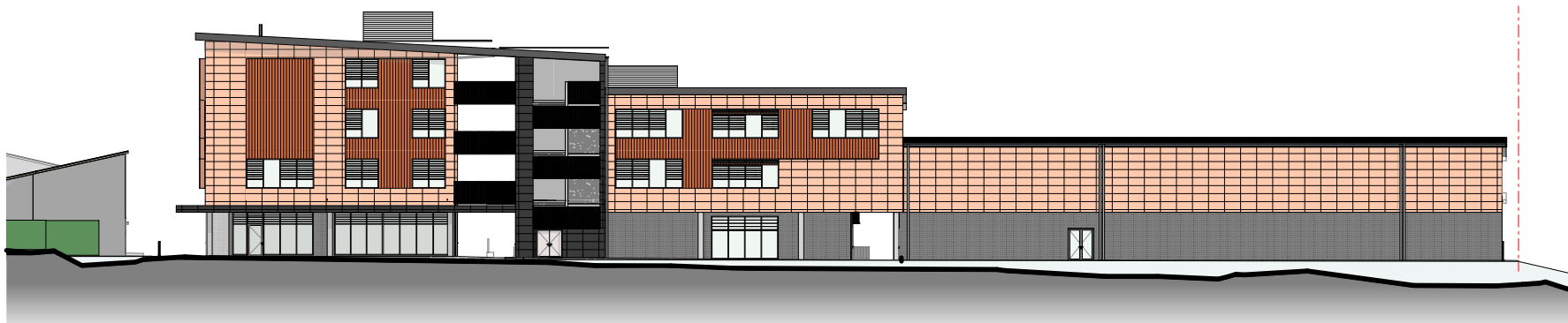
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**GENERAL ARRANGEMENT - REFURB PLAN**

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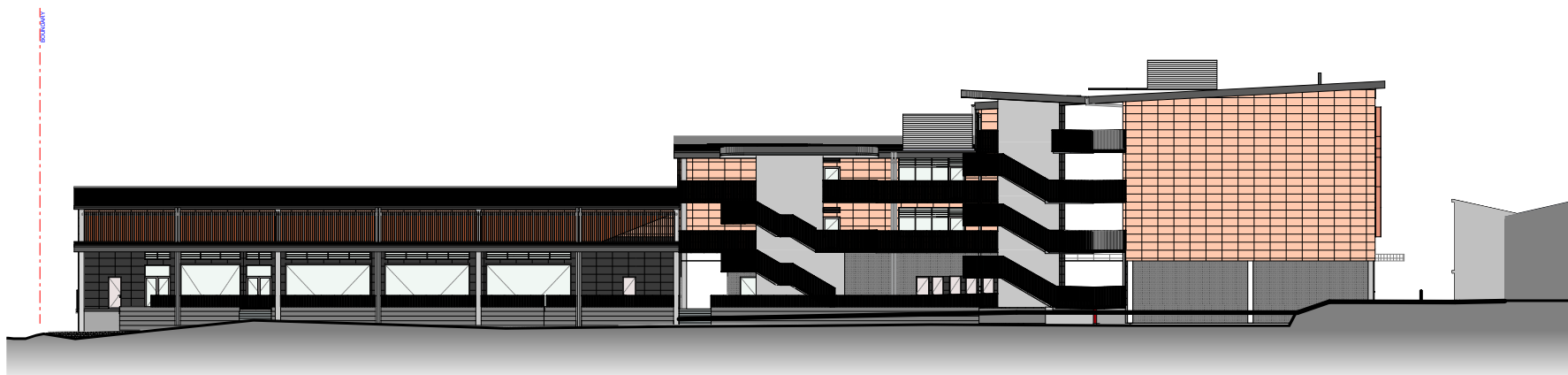




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**NORTH ELEVATION**

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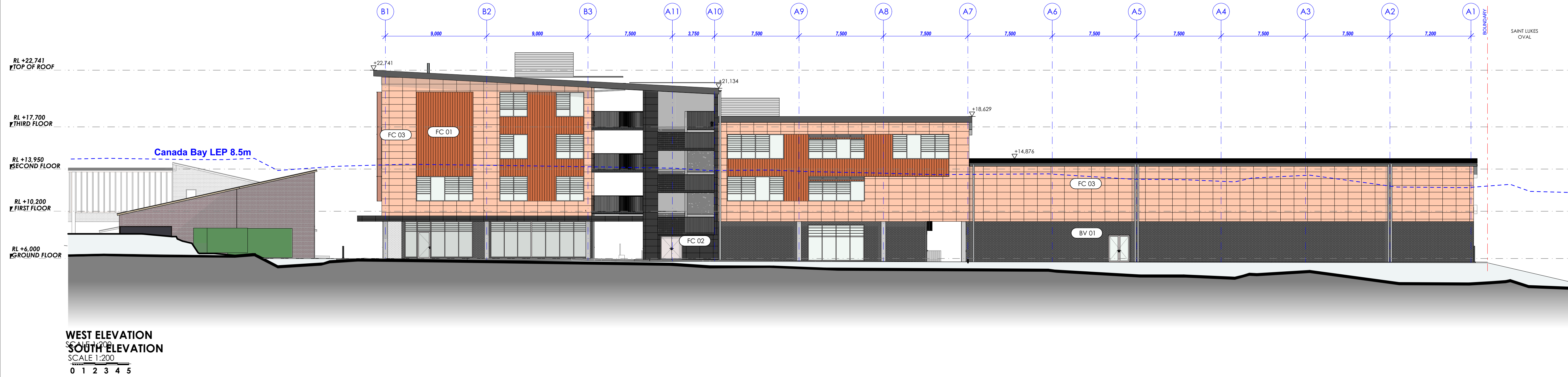
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| REV_B | DA SET AND NEIGHBOUR NOTIFICATION SET   | 1/05/2023  |       |
| REV_A | DA SET                                  | 19/04/2023 | JR    |



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**ELEVATIONS SHEET 1**

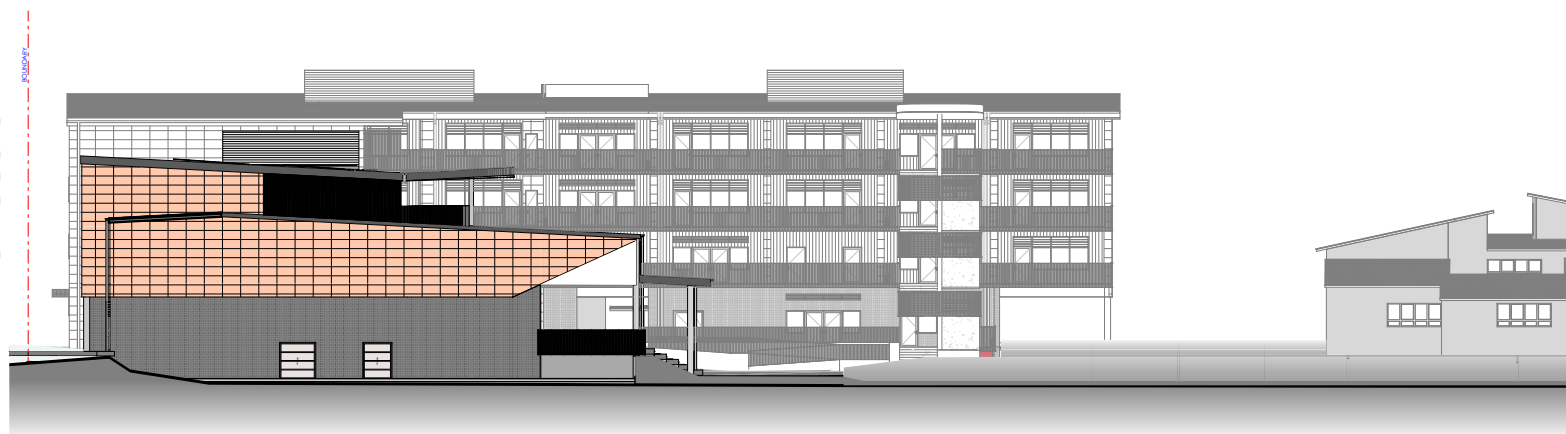
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WEST ELEVATION



EAST ELEVATION

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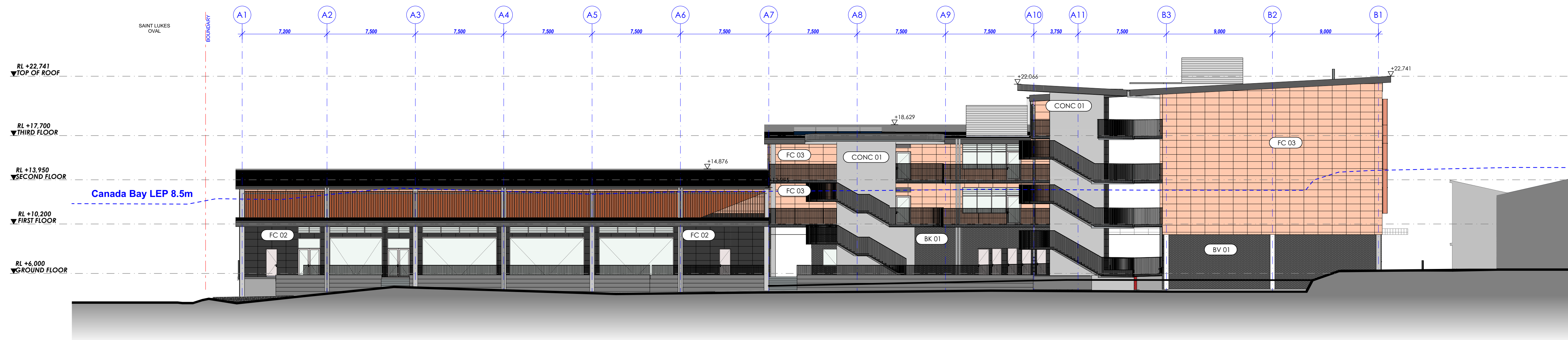
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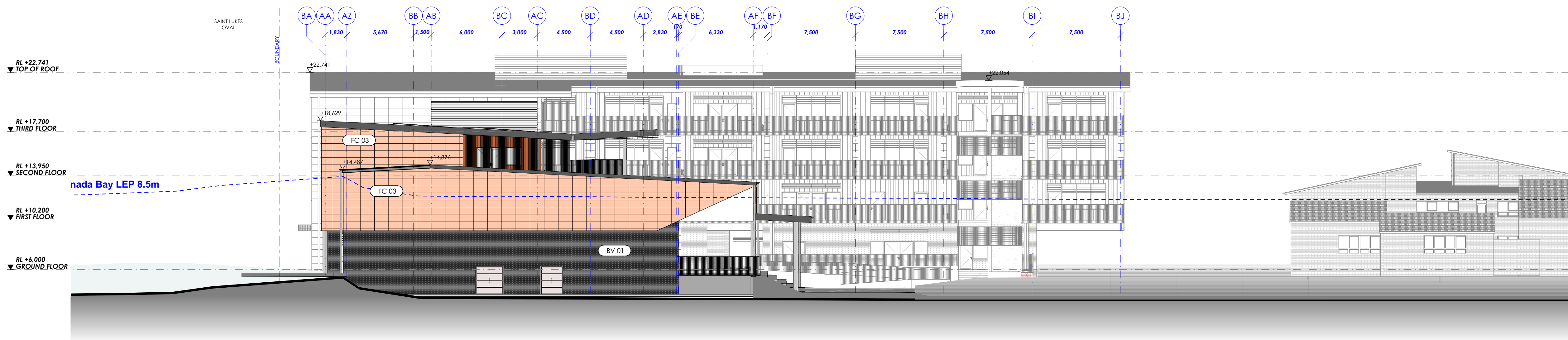
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**NORTH ELEVATION**  
SCALE 1:200  
0 1 2 3 4 5



**EAST ELEVATION**  
SCALE 1:200  
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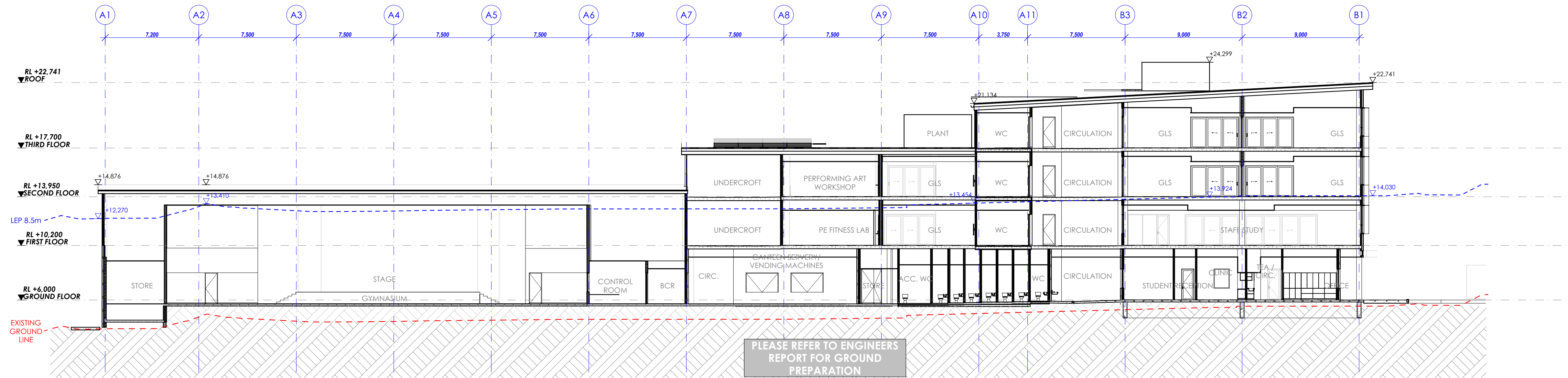
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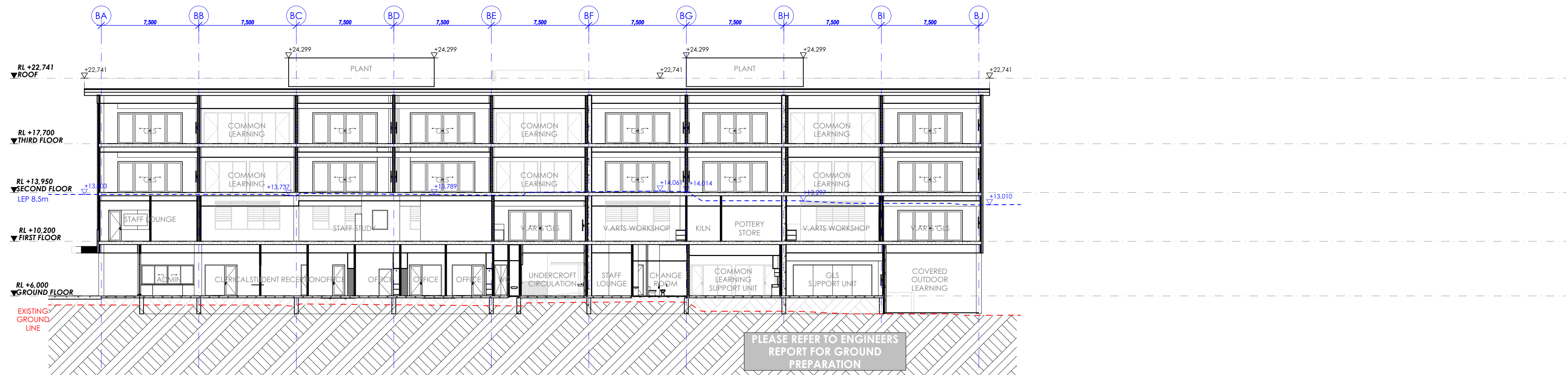


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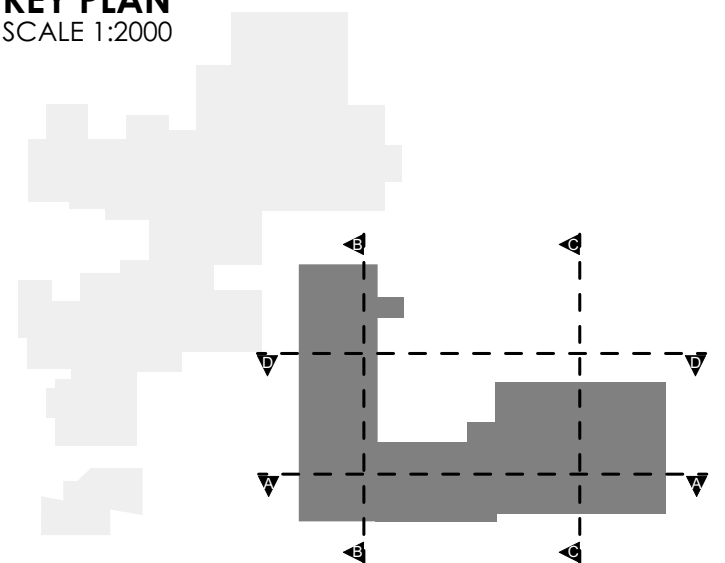


SECTION A  
SCALE 1:200  
0 1 2 3 4 5



SECTION B  
SCALE 1:200  
0 1 2 3 4 5

KEY PLAN  
SCALE 1:2000



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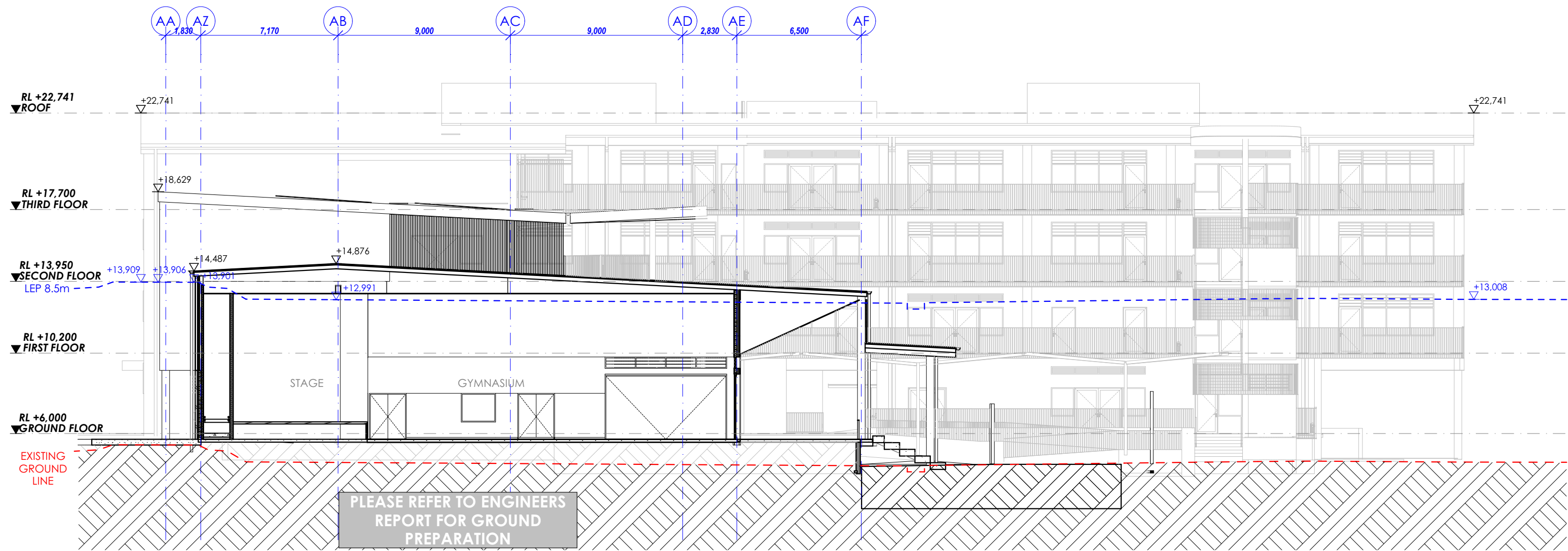
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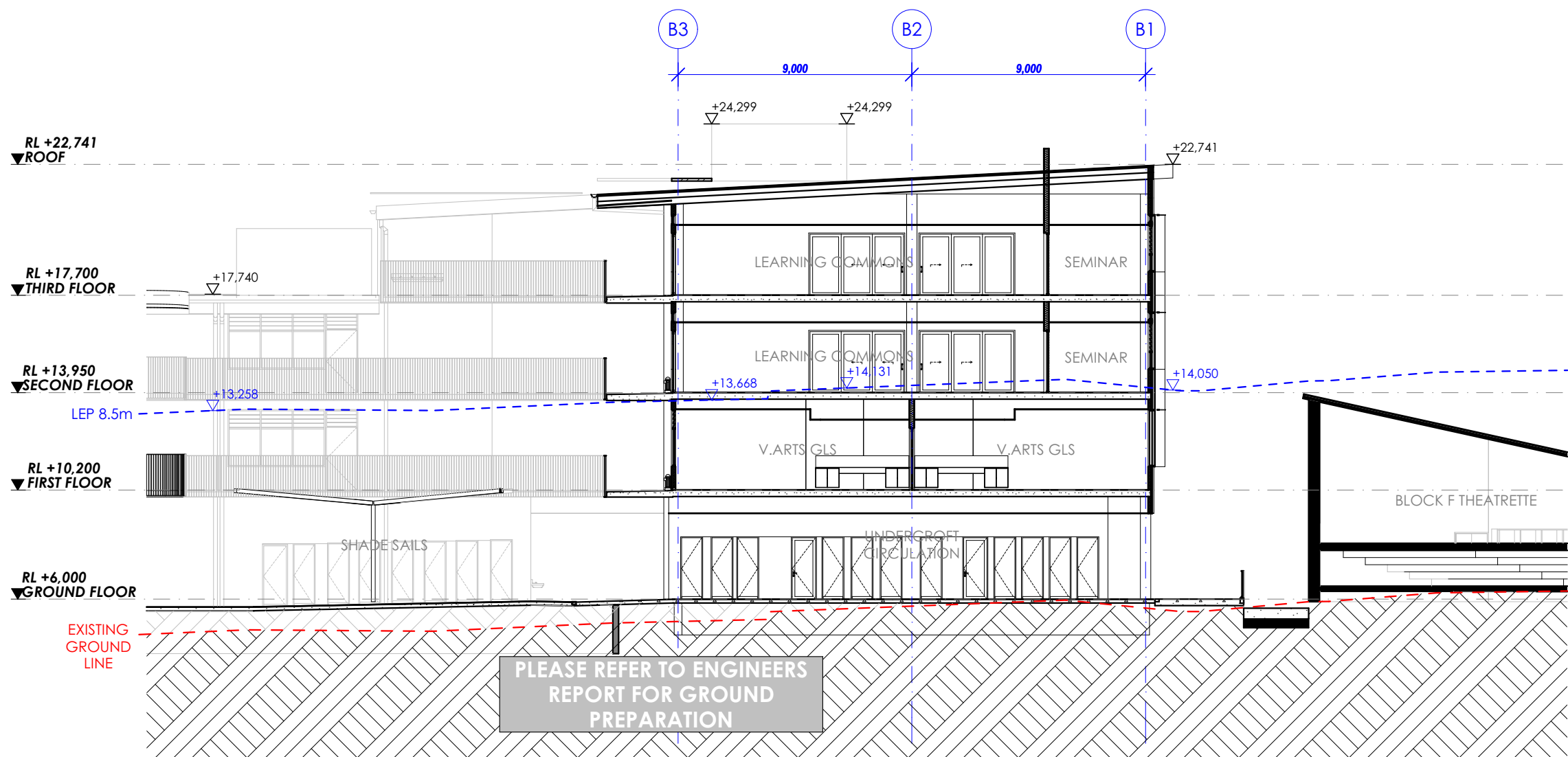
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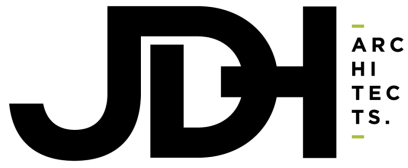
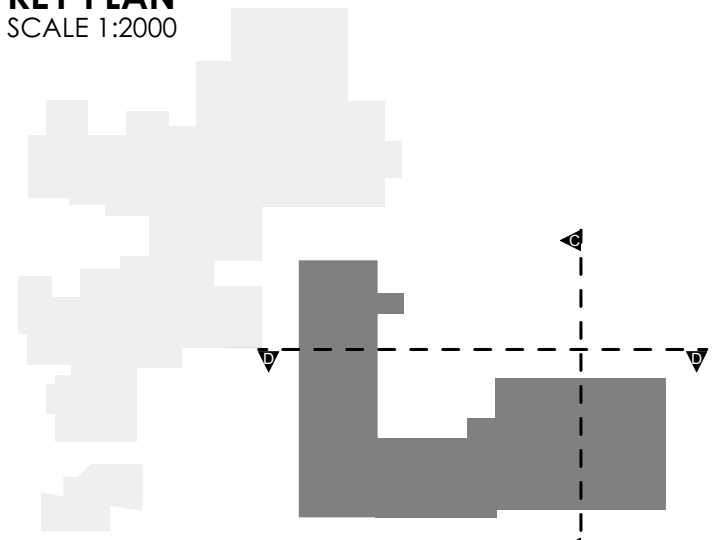


SECTION C  
SCALE 1:200  
0 1 2 3 4 5



SECTION D  
SCALE 1:200  
0 1 2 3 4 5

KEY PLAN  
SCALE 1:2000



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**SECTIONS SHEET 2**

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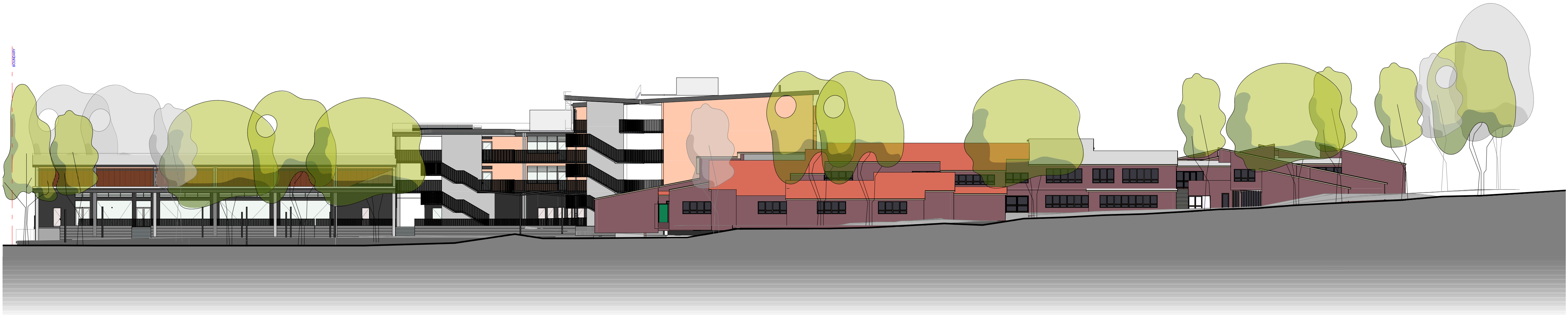


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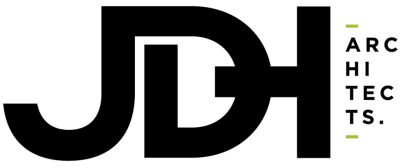
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| REV_A | DA SET                                  | 19/04/2023 | JR    |



STREETSCAPE ELEVATION / STANLEY STREET  
SCALE 1:300



STREETSCAPE ELEVATION / CRANE ST  
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A - STANLEY STREET MAIN ENTRANCE

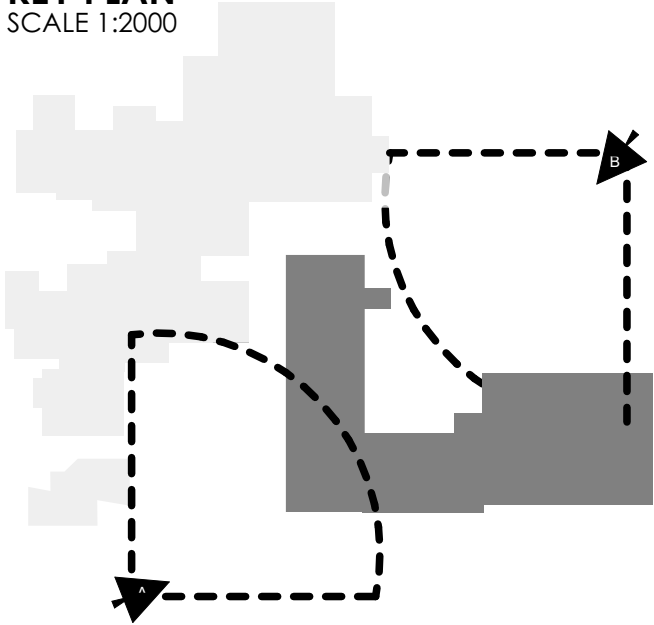


B - SAINT LUKE'S OVAL ENTRANCE

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KEY PLAN  
SCALE 1:2000



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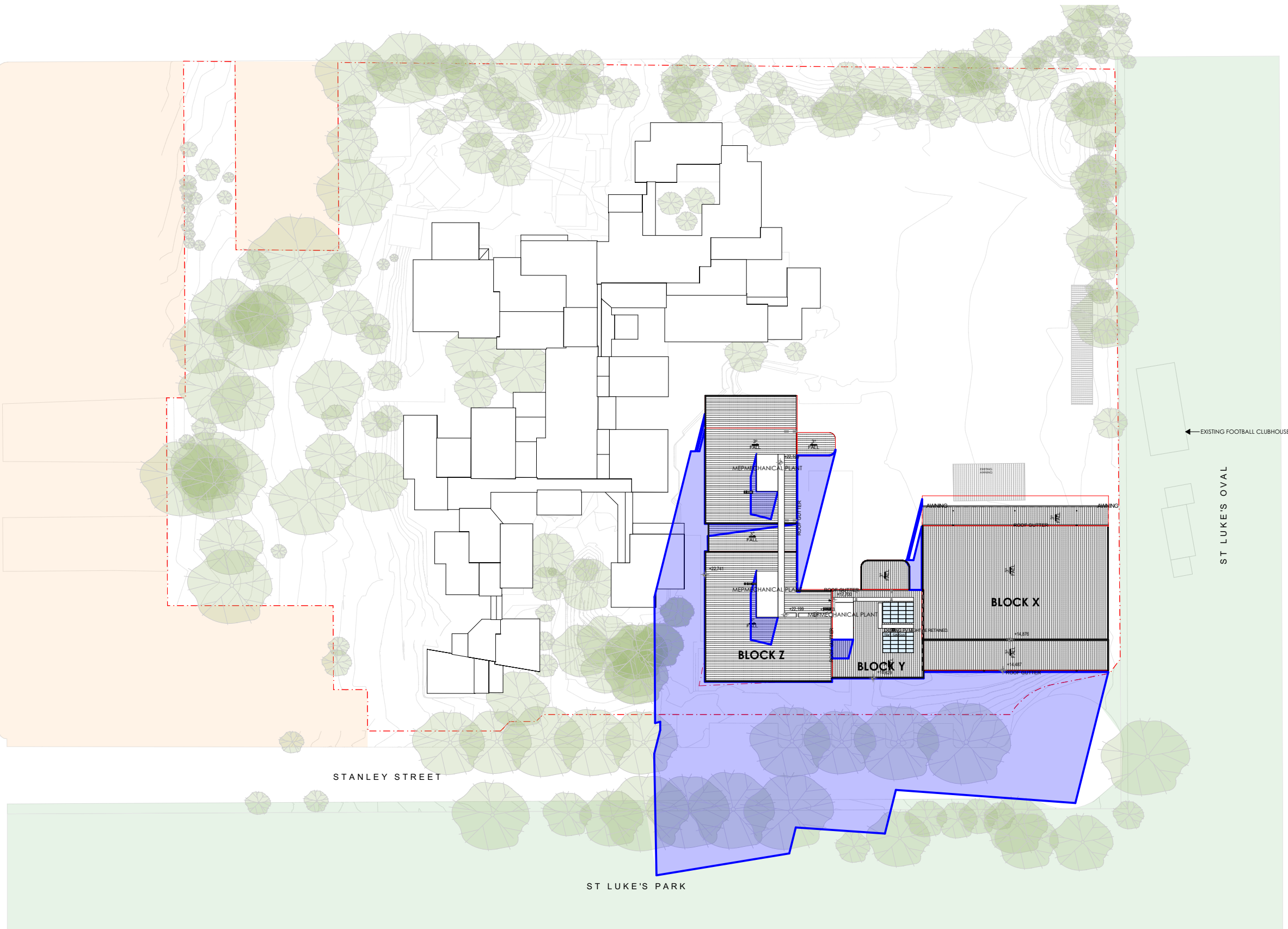
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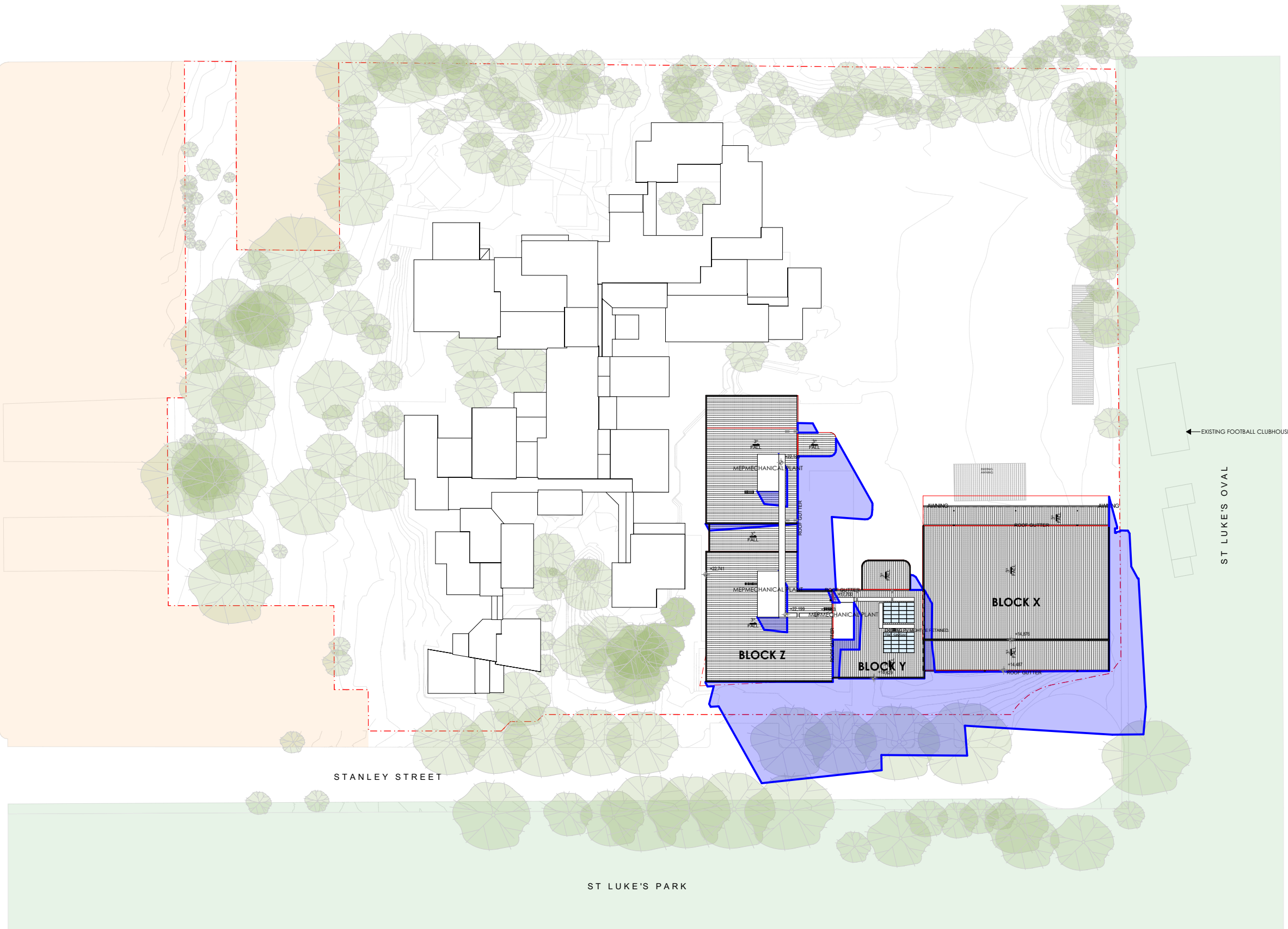
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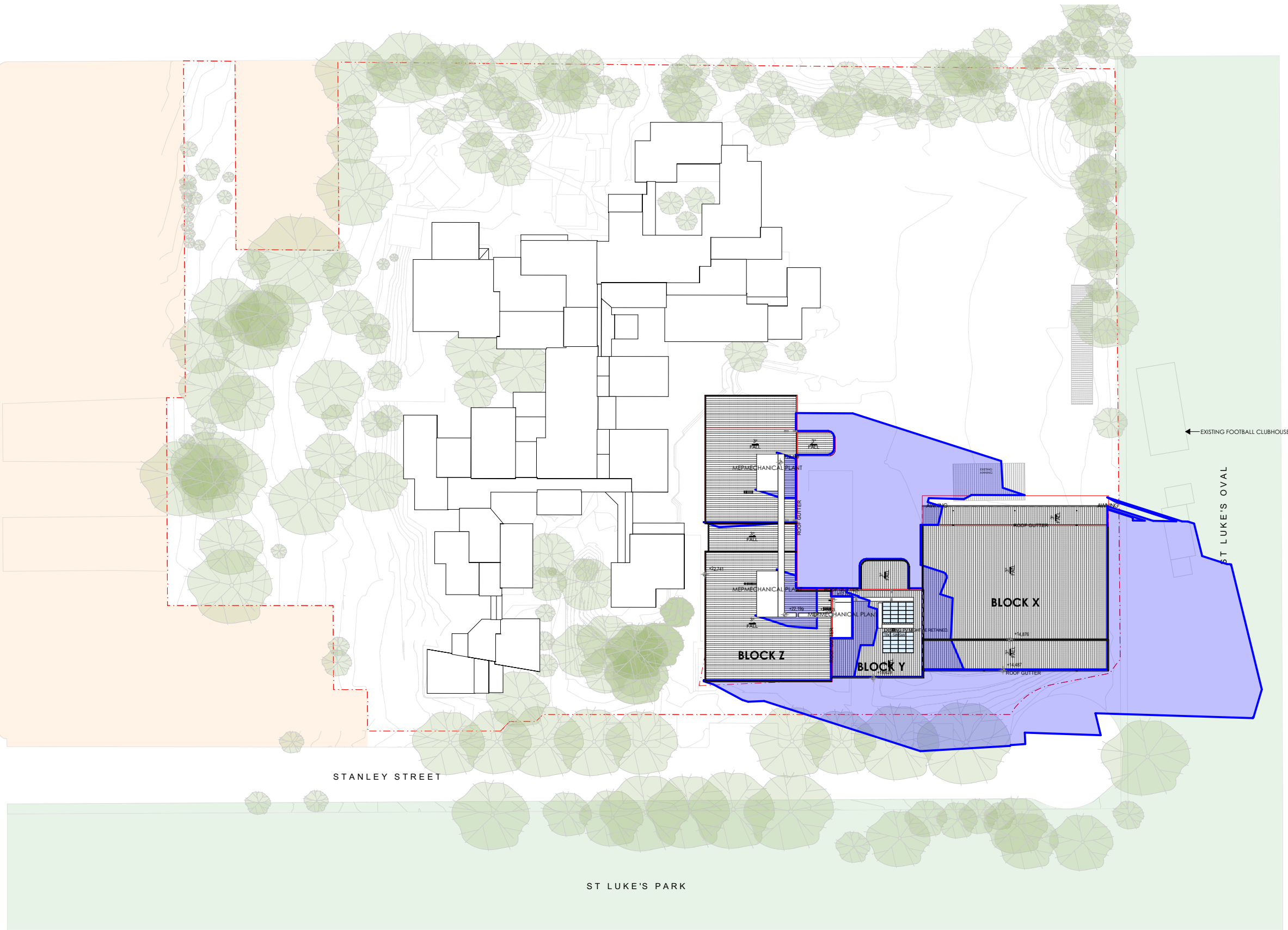
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SHADOW DIAGRAM - 9AM 21st JUNE  
SCALE 1:1000



SHADOW DIAGRAM - 12PM 21st JUNE  
SCALE 1:1000


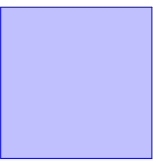
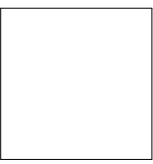
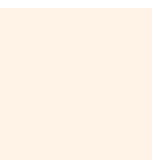
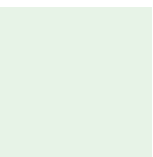


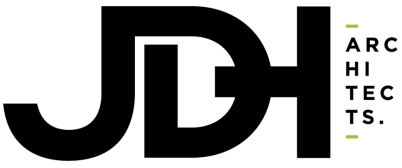
SHADOW DIAGRAM - 3PM 21st JUNE  
SCALE 1:1000

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| REV   | DESCRIPTION                             | DATE       | INIT. |
|-------|---|------------|-------|
| REV_E | DA SET & NEIGHBOURHOOD NOTIFICATION SET | 14/06/2023 | JR    |
| REV_D | DA SET AND NEIGHBOUR NOTIFICATION SET   | 23/05/2023 | JR    |
| REV_C | DA SET AND NEIGHBOUR NOTIFICATION SET   | 8/05/2023  | JR    |
| REV_B | DA SET AND NEIGHBOUR NOTIFICATION SET   | 1/05/2023  |       |
| REV_A | DA SET                                  | 19/04/2023 | JR    |

## LEGEND

-  SITE BOUNDARY
-  PROPOSED SHADOWS
-  EXISTING BUILDINGS
-  ADJACENT RESIDENTIAL LOTS
-  ADJACENT OVALS AND PARKS



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PROJECT:  
**Concord High School**  
CLIENT:  
DEPARTMENT OF EDUCATION  
ADDRESS:  
5 Stanley Street, Concord,  
NSW, 2137 AUS

DRAWING:  
**SHADOW DIAGRAM PLAN**



|             |                |                 |          |             |
|-------------|----------------|-----------------|----------|-------------|
| ISSUE DATE: | SCALE:         | DESIGNED/DRAWN: | CHECKED: | SHEET SIZE: |
| 14/06/2023  | @ A1           | FM/JR           | FM       | A1          |
| JOB NO:     | SHEET NO:      | REVISION:       |          |             |
| 1292        | DA CHS-JDH-601 | REV_E           |          |             |